

340 Turnpike Street • Canton, MA 02021 • wwwmassnurses.org • 781-821-4625 • FAX: 781-821-4445

## MEMBER VOLUNTEER APPLICATION

| Name_   |  | Members  | ship No                 |                | Region            |                            |  |
|---|--|----------|-------------------------|----------------|-------------------|----------------------------|--|
|   |  |          |                         |                |                   |                            |  |
|   |  |          |                         | Sta            | ate               | Zip                        |  |
|   | E  |          |                         |                |                   |                            |  |
|   |  |          |                         |                |                   |                            |  |
|   | School/degree year):   |          |                         |                |                   |                            |  |
|   | O Basic O Adv. Cert.   |          |                         |                |                   |                            |  |
| Authorized Advanced Prac  | ctice area: O NP   | CRNA     | ONM                     | O Psych CS     |                   |                            |  |
| Present Employer:   |  |          |                         |                |                   |                            |  |
|   |  |          |                         |                |                   |                            |  |
| Professional/Community A  | ctivities:   |          |                         |                |                   |                            |  |
|   |  |          |                         |                |                   |                            |  |
| Resource File - for par   | ticipation in MNA grou   | ups      |                         |                |                   |                            |  |
|   | -  | -        |                         |                |                   |                            |  |
| <ul> <li>I am interested in acti<br/>offices (check all that</li> </ul> |  | nd I am  | willing to I            | nave my nam    | ne placed on file | for the following state    |  |
| Future Appointment apply):  | To (for consideration whe  | en a vad | cancy exis              | ts. These are  | e elected/appoint | ed offices (check all that |  |
|   |  | 0 1      | N                       |                | _                 |                            |  |
| <ul><li>O Board of Directors</li><li>O Congress on Nurs</li></ul>       | sing Practice  |          | Nomination<br>Awards Co | ns Committe    | е                 |                            |  |
|   | Ith Policy & Legislation   |          |                         |                |                   |                            |  |
|   | Ith and Safety   |          |                         | n Committee    |                   |                            |  |
| <ul> <li>Finance Committe</li> </ul>                                    | ee   | O 1      | Diversity C             |                |                   |                            |  |
| O Education Comm  |  |          | Center for              |                |                   |                            |  |
| <ul><li>Addictions Nursin</li></ul>                                     | g Council  | 0 1      | NENA Del                | egate          |                   |                            |  |
|   | am interested in becoming active on my Regional level. Regional Councils offer a variety of opportunities for your |          |                         |                |                   |                            |  |
| involvement.  | 1- (413) 584-4607 - West   | ern Ma   |                         |                |                   |                            |  |
|   | 2 - (508) 756-5800 - Cent  |          |                         |                |                   |                            |  |
| <u> </u>  | 3 - (508) 888-5774 - Sout  |          |                         |                |                   |                            |  |
|   | 4 - (781) 584-8012 - Nortl   |          |                         |                |                   |                            |  |
| O Regional Council  | 5 - (781) 821-8255 - Bost  | on and   | Western S               | Suburbs        |                   |                            |  |
|   |  |          |                         |                |                   |                            |  |
| Expert File - for partici   | pation to represent M  | NA in    | the nursi               | ing commu      | ınity.            |                            |  |
|   |  |          |                         |                |                   |                            |  |
|   | e MNA will contact you to boosition. What are your are   |          |                         | ind place of t | he activity/event | and time commitment        |  |
| A. How are you will   | ing to be involved:  |          |                         |                |                   |                            |  |
| <ul><li>Legislative Te</li></ul>  | estimony/Legislative   | O M      | ledia Inter             | views          |                   |                            |  |
| •   | es for <i>Massachusetts Nu</i>   |          |                         |                | alf of MNA        |                            |  |
| •   | Forces developed to deal   |          | •                       |                | 31 1111 0 1       |                            |  |
| _   | ·  |          |                         |                |                   |                            |  |
| •   | NA to Health Care groups   | O R      | ole or Issu             | ie groups      |                   |                            |  |
| O Other:  |  |          |                         |                |                   |                            |  |



| В.  | What is | s (are) your area (s) of expertise/area in practice of subspecialty/areas of interest which would help us |  |  |  |  |  |
|-----|---------|---|--|--|--|--|--|
|     | identif | y your appointment/selection interests (list all):  |  |  |  |  |  |
|     |         |   |  |  |  |  |  |
|     | b.      |   |  |  |  |  |  |
|     | C.      |   |  |  |  |  |  |
|     | d.      |   |  |  |  |  |  |
| C.  | Educa   | tion  |  |  |  |  |  |
|     | O       | Academic Educator O Generic O Graduate  |  |  |  |  |  |
|     | O       | Staff Development   |  |  |  |  |  |
|     | O       | Continuing Education  |  |  |  |  |  |
|     | 0       | Nursing Informatics (specify aread):  |  |  |  |  |  |
|     | O       | Health Care Policy (specify aread):   |  |  |  |  |  |
|     | 0       | Other:  |  |  |  |  |  |
| D.  | Resea   | esearch   |  |  |  |  |  |
|     | O       | Nursing Research  |  |  |  |  |  |
|     | O       | Health Care Research  |  |  |  |  |  |
|     | O       | Nursing Informatics (specify aread):  |  |  |  |  |  |
|     | O       | Health Care Policy (specify aread):   |  |  |  |  |  |
|     | O       | Other:  |  |  |  |  |  |
| E.  | Please  | list other nursing/healthcare organizations to which you belong:  |  |  |  |  |  |
|     |         |   |  |  |  |  |  |
|     |         |   |  |  |  |  |  |
|     |         |   |  |  |  |  |  |
|     |         |   |  |  |  |  |  |
|     |         |   |  |  |  |  |  |
| Sig | nature  | of Member: Date:  |  |  |  |  |  |
|     |         |   |  |  |  |  |  |